



**RAINBOW DREAMS**  
EDUCATIONAL FOUNDATION

presents

17TH ANNUAL LAS VEGAS

# JUNETEENTH FESTIVAL

(702) 255-3001 • Fax (702) 233-1521

Monday, June 19, 2017

Sammy Davis, Jr. Festival Plaza

at Lorenzi Park

700 Twin Lakes Drive • Las Vegas, NV 89107

Co-Sponsored by the

City of Las Vegas Office of Cultural Affairs

## Sponsor Booth Contract

Business Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Small Business		Total Cost	Corporate		Total Cost
Vendor Booth	\$250	\$ _____	Vendor Booth	\$2,500	\$ _____

Describe what you will be selling/displaying at your booth: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Application Deadline:** Friday, May 12, 2017 / Note: Late applications are subject to a late fee payable in cash, money order or cashier's check.

**Please make check payable to:** Rainbow Dreams Educational Foundation. Mailing Address: P.O. Box 34271, Las Vegas, NV 89133-4271, or Fax (702) 233-1521. Visit our web page at [www.June19LV.com](http://www.June19LV.com).

**SPONSOR APPLICANT ACKNOWLEDGES** having read and understood the terms and conditions of this agreement as set forth on page 1 and page 2 of this document, and AGREES that if accepted as a Sponsor at this event, to abide by all terms, conditions and rules as set forth in this agreement, as well as any new or additional rules which may be modified or later required by The Las Vegas Juneteenth Committee or any of their designated representatives. This contract is NON-CANCELABLE, and deposits are NON-REFUNDABLE upon signing. Applicant is of the AGE OF MAJORITY and has the authority to execute this contract.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Accepted by the Las Vegas Juneteenth Committee \_\_\_\_\_ Date \_\_\_\_\_

## CONTRACT AND AGREEMENT TERMS - CONDITIONS/RULES & REGULATIONS

THIS AGREEMENT is entered into between SPONSOR, whose full name, DBA, and address are set forth on page 1 of this document and LVJC, (Las Vegas Juneteenth Committee) for the temporary rental of exhibition space for the event known as Las Vegas Juneteenth Festival, located at 770 Twin Lakes Drive, Las Vegas, Nevada 89107 on June 19, 2017. Both page 1 & page 2 of this document constitute THE WHOLE OF THE CONTRACT between SPONSOR and LVJC. This agreement to be construed according to the laws of Nevada, supersedes any prior agreement between the parties, oral or written. LVJC makes NO REPRESENTATIONS or covenants other than those expressly contained herein. SPONSOR shall in no way be considered an agent or employee of LVJC. SPONSOR'S SIGNATURE on page 1 of this agreement constitutes acceptance of both page 1 and page 2.

**PERMITTED USE:** The operation of an independent retail booth selling/displaying ONLY the items or providing ONLY the services as described on page 1 of this document. SPONSOR SHALL NOT HAVE AN EXCLUSIVE on this product absent a separate agreement for such with LVJC. SPONSOR shall operate only under the BUSINESS NAME described on page 1 and exhibition is restricted to EMPLOYEE or REPRESENTATIVES of this named company. SPONSOR'S product booth set-up and display are subject at all times to LVJC'S APPROVAL and to all other terms of this agreement. ALL exhibits must be confined to the rented space absent the express written permission of LVJC. FAILURE TO COMPLY with any of LVJC'S guidelines or conditions either contained herein or later provided to SPONSOR either orally or in writing, shall be grounds for immediate TERMINATION of this agreement with NO REFUND to SPONSOR. SPONSOR is responsible for safety and legality of its exhibits and COMPLIES WITH ALL APPLICABLE LAWS & REGULATIONS & ASSUMES FULL RESPONSIBILITY IF ANY LAWS ARE BROKEN. NO INTOXICATING LIQUOR of any kind shall be displayed, sold or consumed by SPONSOR or SPONSOR'S employees within the leased space. SODA/WATER BEVERAGES MAY BE SOLD but only the brand that is sponsoring this event due to an exclusive with the event beverage sponsor. NO LEMONADE SOLD. All obligations shall survive the expiration term of this contract.

**SPONSOR'S INITIALS:** \_\_\_\_\_

**PAYMENT:** FULL PAYMENT due upon signing. Acceptable methods include business check, money order, and cashier's check. Returned checks are subjected to a \$30.00 service charge.

**SET-UP & REMOVAL:** Set-up begins Monday, June 19, 2017 at 12:00 pm and must be completed by 4:00 pm. NO SETUP AFTER 4:00 pm. NO EXCEPTIONS. The event begins at 5:00 pm, June 19, 2017. One hour prior to opening all booths must be fully operational and all vehicles off the grounds. SPONSORS FURTHER AGREE that dismantling will not begin until 9:00 pm, and will be completed by 11:00 pm. SPONSOR shall surrender premises in broom-clean condition. ANY EQUIPMENT, PRODUCT OR PROPERTY LEFT IN A VENDOR'S BOOTH AFTER 11:00 PM ON June 19, 2017, SHALL BE DEEMED ABANDONED AND SHALL BECOME THE PROPERTY OF THE LAS VEGAS JUNETEENTH COMMITTEE.

**PERMITS & INSURANCE:** EACH VENDOR MUST HAVE A CITY OF LAS VEGAS BUSINESS LICENSE. Each Sponsor must provide a copy of their own city business license as well as a copy of their sales tax for any goods sold. It is recommended that SPONSORS carry property damage insurance for protection from fire, theft loss or damage to inventory fixtures, etc. resulting from any cause whatsoever. SPONSORS are further expected to comply with NV State statutes regarding employer's liability and workers' compensation insurance where applicable. SPONSORS who have their own insurance must provide a certificate naming THE LAS VEGAS JUNETEENTH COMMITTEE, SAMMY DAVIS, JR. FESTIVAL PLAZA IN LORENZI PARK AS ADDITIONAL INSURED. FOOD SELLERS are required to obtain a HEALTH PERMIT from the Clark County Health Department located at 625 Shadow Lane, Las Vegas, NV 89106, (702) 383-1251. The Fire Department requires a portable fire extinguisher with a minimum rating of 40B in every booth. All spaces are subject to inspection by health and fire officials. All SPONSORS are required to obtain the necessary insurance, licenses and extinguishers PRIOR TO OPENING. FAILURE TO COMPLY will PROHIBIT a SPONSOR from opening and the SPONSOR WILL NOT be entitled to any refund, offset or compensation whatsoever.

**SPONSOR'S INITIALS:** \_\_\_\_\_

**SUBLETTING & ASSIGNMENT:** SPONSOR SHALL NOT assign, sublease, apportion, mortgage, pledge or in any way transfer in whole or in part this agreement or any part of this space hereunder without the express written permission of LVJC.

**RESTRICTIONS:** NO SPONSOR shall display, sell, or wear any items bearing offensive words or graphics, nor display such in their behavior during festival hours. SPONSOR MAY NOT sell or display any items which imply or promote violent or criminal acts or which incorporate materials derived from killing an endangered species. LVJC HAS THE RIGHT TO DECLINE, PROHIBIT OR EXPEL ANY EXHIBITOR OR EXHIBIT WHICH IN ITS SOLE JUDGMENT IS OUT OF KEEPING WITH THE CHARACTER OF THE FAIR. IN SUCH CASE THE SPONSOR AGREEMENT WOULD BE CANCELED AND THE OFFENDING SPONSOR(S) WOULD NOT BE ENTITLED TO ANY REFUND WHATSOEVER. All booths must be manned at all times. UNMANNED BOOTHS REFLECT NEGATIVELY on the fair.

**LIABILITY:** Sponsor agrees to INDEMNIFY AND HOLD HARMLESS THE LAS VEGAS JUNETEENTH COMMITTEE, any co-sponsors, LVJC, or any of their representatives or employees for any personal injury or property damages, liabilities, losses, attorney's fees or costs resulting from any cause whatsoever and regardless of fault including any claims resulting from unauthorized or criminal acts of any third party.

**\*\*LVJC RESERVES THE ABSOLUTE RIGHT TO MAKE ANY CHANGES** necessary in its sole judgment for the benefit of the event including changes in size or duration of the fair. LVJC reserves the right to settle any dispute between SPONSORS, to interpret the terms of this agreement and to recover reasonable ATTORNEY'S FEES AND LAS VEGAS JUNETEENTH COMMITTEE FEES in connection with any dispute arising under this contract.

**SPONSOR'S INITIALS:** \_\_\_\_\_